

## ISSUE SLIP STAPLE AREA (for additional cross references)

| POSITION                  | INITIALS | ID NO. | DATE    |
|---------------------------|----------|--------|---------|
| FEE DETERMINATION         | PTH      | 2024   | 3/10/00 |
| O.I.P.E. CLASSIFIER       | UNM      | 6823   | 3/10/00 |
| FORMALITY REVIEW          |          |        | 3/11/00 |
| RESPONSE FORMALITY REVIEW |          |        | 3/14/00 |

## INDEX OF CLAIMS

✓ ..... Rejected N ..... Non-elected  
 = ..... Allowed I ..... Interference  
 — (Through numeral)... Canceled A ..... Appeal  
 - ..... Restricted O ..... Objected

| Claim          | Date    |
|----------------|---------|
| Final Original |         |
| 1 ✓            | 8/12/99 |
| 2 ✓            | 3/19/02 |
| 3 ✓            | 8/20/02 |
| 4 ✓            | 4/12/03 |
| 5 ✓            |         |
| 6 ✓            |         |
| 7 ✓            |         |
| 8 ✓            |         |
| 9 ✓            |         |
| 10 ✓           |         |
| 11 ✓           |         |
| 12 ✓           |         |
| 13 ✓           |         |
| 14 ✓           |         |
| 15 ✓           |         |
| 16 ✓           |         |
| 17 ✓           |         |
| 18 ✓           |         |
| 19 ✓           |         |
| 20 J           |         |
| 21 ✓           |         |
| 22 ✓           |         |
| 23 ✓           |         |
| 24 ✓           |         |
| 25 ✓           |         |
| 26 o           |         |
| 27 o           |         |
| 28 o           |         |
| 29 /           |         |
| 30 J           |         |
| 31 ✓           |         |
| 32 N           |         |
| 33 V           |         |
| 34 N           |         |
| 35 N           |         |
| 36 ✓           |         |
| 37 N           |         |
| 38 ✓           |         |
| 39 N           |         |
| 40 ✓           |         |
| 41 ✓           | / ✓     |
| 42 ✓           | /       |
| 43 ✓           | /       |
| 44 ✓           | /       |
| 45 ✓           | /       |
| 46 ✓           | /       |
| 47 ✓           | /       |
| 48 ✓           | /       |
| 49 ✓           | /       |
| 50 J ✓         | / ✓     |

| Claim          | Date     |
|----------------|----------|
| Final Original |          |
| 51 ✓           | 3/19/02  |
| 52 ✓           | 10/12/02 |
| 53 ✓           | 4/14/03  |
| 54 ✓           |          |
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| 98 ✓           |          |
| 99 ✓           |          |
| 100 ✓          |          |

| Claim          | Date |
|----------------|------|
| Final Original |      |
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| 102 ✓          |      |
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| 147 ✓          |      |
| 148 ✓          |      |
| 149 ✓          |      |
| 150 ✓          |      |

If more than 150 claims or 10 actions  
staple additional sheet here

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